

Tabular format for Short listing

| Sl.no | Particulars | | | | | Weightage |
|--------|---|----------------|--------------------------|----------------------|---|--|
| 1. | Brief profile of the Agency | | | | | |
| 2. | Similar* Assignments – Details to be furnished here for marking purpose | | | | | |
| Sl.no. | Name of Assignment | Name of Client | Cost of Assignment (Rs.) | Period of Assignment | Subject | <p align="center">60 MAKRS</p> 2-3 assignment = 20 marks 4-6 assignment = 40 marks 6 and above = 60 marks |
| a. | | | | | | |
| b. | | | | | | |
| - | | | | | | |
| - | | | | | | |
| n. | | | | | | |
| 3. | Average Annual Turnover in the last three years | | | Years | Amount (Rs.) | <p align="center">15 MAKRS</p> 200 LAKH = 5 marks 201-250 LAKH = 10 marks Beyond 250 LAKH = 15 marks |
| | | | | | | |
| | | | | | | |
| | Average | | | | | |
| 4. | Total Manpower Strength of the Agency | | | No_____ | <p align="center">10 MARKS</p> Upto 100 manpower = 05 marks Beyond 100 manpower = 10 marks | |
| | Number of Key professional with the agency | | | No_____ | | |
| 5. | No. of persons Trained in a single assignment (only more than 200 persons training to be mentioned) | | | No_____ | <p align="center">15 MARKS</p> 200 persons training = 5 marks 201 – 400 persons training = 10 marks Beyond 400 persons training = 15 marks | |
| 6. | Address of Head & Local Office with phone & Email ID | | | | | |

Short listing will be made on above Information only. Attach supporting documents with this format.

***Similar means** – Experience in Process/concurrent monitoring/research/large scale HH survey.

Association of Agencies – The Association of Agencies who have a joint venture or a sub consultancy agreement to complement their respective area of expertise, strengthen their technical responsiveness of their proposal and make available pool of experts.

Signature of authorized representative and Seal of the Agency.